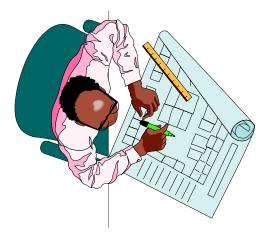
# **Office of Central Inspection** City of Wichita **Plan Review Section**

# Code Plan



A code sheet provides an analysis by the design professional of the life safety issues associated with the proposed construction project. This information is essential to the plan review process, so that proper classification of the project is achieved. Proper project classification will tend to expedite the review process and limit requests for information and/or plan revisions associated with miscalculations.

### Code Sheet:

- Required for new construction, additions and change of occupancy
- A schematic drawing showing proposed use(s) and occupancy group(s) with associated square footage of rooms
- Specify construction type and show allowable area calculations
- Show location(s) and rating of area separation walls, if any
- Show location of all required exits
- Show location(s) and rating of corridors, exit enclosures, exit passageways & horizontal exits, if any
- Refer to the sample code plan for illustration of the requirements
- Larger scale drawings are available on request

### **How to Contact Us**

# **Our Mailing Address:**

Office of Central Inspection (OCI) 7<sup>th</sup> Floor, City Hall 455 N. Main Wichita, Kansas 67202

### **Phone Numbers:**

Administration: (316) 268-4460

License/Trade permits: (316) 268-4413

Sewer Permits: (316) 268-4341 Permit desk: (316) 268-4461

Plan Review:

Local: (316) 268-4477

Out of State: 1-800-591-0938 *Building Inspection:* (316) 268-4648 Mechanical Inspection: (316) 268-4473

Plumbing Inspection: (316) 268-4471 Electrical Inspection: (316) 268-4465 *Elevator Inspection:* (316) 268-4462 Neighborhood Insp.: (316) 268-4481

Zoning/Signs: (316) 268-4479

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#### **Project Certification**

The Plans Shall Comply with the following: 2000 International Building Code 2000 International Mechanical Code 2000 Uniform Plumbing Code 2002 National Electrical Code Americans with Disabilities Act Guidelines

#### Design Team:

Architect

Name of person or Firm Address, City, State, Zip Phone # / Fax #

Contact:

Structural Engineers Name of person or Firm

Address, City, State, Zip

Phone # / Fax #

Contact:

HVAC, Plumbing and Electrical Consultants

Name of person or Firm Address, City, State, Zip

Phone # / Fax #

Contact:

Owner

Name of person or Firm

Address, City, State, Zip Phone # / Fax #

Contact:

Contractor

Name of person or Firm

Address, City, State, Zip

Phone # / Fax # Contact: Example:

Water Supply: Municipal Sewage treatment: Municipal

	Required	Provide
Water closets for Boys:	11	15
Urinals:	5	6
Lavatories for Boys:	10	12
Water closest for Girls:	13	13
Lavatories for Girls:	10	14
Drinking fountains:	9	9
Unisex/Accessible at Kitchen:		
Water closets:		1
Lavatories:		1

#### Standard Exiting Symbol Legend

Required Exit
Accessible Exit

\_-\_\_ 1-hour rated corridor w/ 20-min rated doors 2-hour Fire barrier w/ 1-1/2 hour rated doors

Accessibility Provisions:

Parking, walks, egress, signage, toilets, and drink fountains

Site Parking Information

Required parking is based on Wichita-Sedgwick County Unified Zoning Code criteria of 1 space per teacher / employee, plus (5) spaces for visitors

Projected future employee count:	42
Visitor parking:	5
Total Parking required by Zoning:	47
Total and in a more ided.	50

Type of Construction Type II-A Group E occupancy 26,500 s.f. Basic allowable area Yard allowable area 19,875 s.f. Total area allowed 46,375 s.f. Allowable stories 3 Allowable height 65'-0" Actual stories Actual height 11'-0"+/-

(top of existing parapet)
Maximum travel distance 200 feet

Structural Fire Rating

F/R remarks reference, IBC Table 601

Building is not sprinklered

Building yards > 30 feet qualifies for 75% increase

Fire barrier placed so that each area is 20,000 s.f. or less

Fire safety

Fire alarm system, smoke detectors, fire extinguishers, exit lights & emergency lights

HVAC system:

Water source two (2) pipe system with fan coil units and window A/C units

Fuel: Natural gas

